

[Luke 4:1-14] **Then, Jesus, [πλήρης] full of [completely occupied with] the Holy Spirit, returned from the Jordan and [ἦγετο] was carried [led] by the Spirit into the [ἐρήμῳ] wilderness [a deserted, desolate, wasteland; hence: the desert], 2 where for forty days he was [πειραζόμενος] being tested [tempted] by the [διαβόλου] slanderer, accuser. He ate nothing at all during those days, and when they were over, he was [ἐπείνασεν] famished [earnestly desiring (food)]. 3 The [διαβόλου] slanderer, accuser said to him, "If you are the Son of God, [εἰπὲ] speak [command] this stone to [γένηται] become [to emerge, become, transitioning from one point (realm, condition) to another] bread." 4 Jesus answered him, "It has been written, '[ἄνθρωπος] Humankind [man] does not live by bread alone.'" 5 Then the [διαβόλου] slanderer, accuser [ἤγαγεν] carried [led] him up a high mountain and showed him all the [βασιλείας] kingdoms [sovereignty, authority, rule, especially of God, both in the world, and in the hearts of humans] of the world [έν στιγμῇ χρόνου] in a moment of time. 6 And the [διαβόλου] slanderer, accuser said to him, "To you I will give their [δόξαν] glory [honor, renown] and all the [ἐξουσίαν] [spiritual and earthly] authority; for [παραδέδοται] it has been delivered [handed down, pledged] to me, and I give it to whom I desire. 7 If you, then, [προσκυνήσης] will bend the knee [kiss the ground when prostrating before a superior; worship] before me, it will all be yours." 8 Jesus answered him, "It has been written, 'You [Προσκυνήσεις] shall bend the knee [kiss the ground when prostrating before a superior; worship] to the Lord your God, and him only [λατρεύσεις] you shall serve.'" 9 Then the [διαβόλου] slanderer, accuser [ἤγαγεν] carried [led] him to Jerusalem, and set him on [περύγιον] the extremity [apex, pinnacle, highest point] of the temple, saying to him, "If you are the Son of God, [βάλε] drop [cast, throw] yourself down from here, 10 for it has been written, 'He [έντελείται] will give orders to his angels [περὶ] all around you, [διαφυλάξαι] to carefully guard [defend, protect] you,' 11 and 'In their hands [ἀροῦσίν] they will raise [lift, bear] you up, so that you will not [προσκόψης] strike [your] foot against a stone.'" 12 Jesus answered him, "It has been said, '[Οὐκ ἐκπειράσεις] you shall not test [with the outcome of testing to an extreme (unwarranted) degree; "hyper-test," going to improper measures which exceed appropriate boundaries and pushing the one tested beyond reasonable (proper) limits] the Lord your God.'" 13 [συντελέσας] And having finished [completed, made complete] every temptation, the [διαβόλου] slanderer, accuser [ἀπέστη] departed [repelled] from him until [καιροῦ] it was a better time to take advantage of him [an opportune time [derived from kara ("head") referring to things "coming to a head" to take full-advantage of]. 14 And Jesus returned to Galilee, [έν τῇ δυνάμει] in the power of the Spirit, and [φήμη] a saying [report, fame] about him [ἐξῆλθεν] went out in all [περιχώρου] the neighboring [surrounding] country.**

[Luke 4:1-14] Then, Jesus, full of a Holy Spirit, returned from the Jordan and was carried by the Spirit into the wilderness, where for forty days he was being tempted by the slanderer. He ate nothing at all during those days, and when they were over, he was famished. The accuser said to him, "If you are the Son of God, speak this stone into becoming bread." Jesus answered him, "It has been written, 'Humankind does not live by bread alone.'" Then the accuser carried him up a high mountain and showed him all the kingdoms of the world in a moment of time. And the accuser said to him, "To you I will give their glory and all their spiritual and earthly authority; for it has been delivered over to me, and I give it to whom I desire. If you, then, will bend the knee or prostrate yourself before me, it will all be yours." Jesus answered him, "It has been written, 'You shall bend the knee to the Lord your God, and him only you shall serve.'" Then the accuser carried him to Jerusalem, and set him on the apex of the temple, saying to him, "If you are the Son of God, cast yourself down from here, for it has been written, 'He will give orders to his angels all around you, to carefully guard you,' and 'In their hands they will raise you up, so that you will not strike foot against a stone.'" Jesus answered him, "It has been said, 'you shall not test the Lord your God.'" And having exhausted every temptation, the accuser departed from him until it was a better time to take advantage of him. And Jesus returned to Galilee, in the power of the Spirit, and a saying about him went out in all the neighboring country.